## <u>Charismatic Prayer Group</u> <u>Self-Assessment</u>

## PURPOSE:

- 1. *Help leadership* ascertain the needs of local prayer groups and *how best to assist* them to strengthen and maintain strong and vibrant Prayer Groups.
- 2. *Help Prayer Groups* to assess their strengths and weaknesses and *to seek ways* to become stronger and more vibrant.

A starting point, we believe, should be based on what a strong, vibrant, Prayer Group should be. The questions are focused to achieve that objective.

A <u>Charismatic Prayer Meeting</u> is the informal worship session of a charismatic group who meet to praise and listen to God. Praise is expressed in a number of ways: songs, formal or spontaneous prayer, silence, and even applause or shouts of joy. God speaks to those gathered through Scripture, teaching, exhortation, charismatic gifts and personal sharing. (John Boucher)

The vision of the <u>Charismatic Renewal</u>: An evangelistic renewal movement seeking to restore the experience of being baptized in the Holy Spirit and the use of the charismatic gifts to the heart of Catholic Christian life. A prayer group is evangelistic if the members have zeal for spreading the good news of Jesus Christ and bring others into a personal relationship with Jesus ad are taking concrete steps to reach out to others.

[It is recommended that this Assessment should be given in an informal small group setting, preferably someone from diocesan leadership with leadership of individual groups. All participants should be aware that there are no wrong answers. Together we seek to honor the Lord through our mutual sharing and efforts.]

## Prayer Group in General

1. What is the name of your Prayer Group? Parish? Town/City	1.	What is the name	of your	Prayer	Group?	Parish?	Town/City?	
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2. How long has your prayer group existed? Please specify.

0-5 years5-10 years10-15 years15-20 years20-	25 years
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\_\_\_\_\_25-30 years \_\_\_\_\_30+years

3. What is the vision of your prayer group?

What do you consider the charism of your prayer group to be?

What is the most outstanding gift experienced in your prayer group?

<sup>4.</sup> Do you consider your prayer group to be a vibrant charismatic prayer group? <u>Circle one</u>: Yes No

How would you rate t <u>Circle one</u> : Ou Other	itstanding	Strong	group? Weak	Indifferent
Describe the leadersh	Circle one: a		one person	
What is their role in the	he group?			
Do they meet regular What happens at their	-	Yes	No	
Does your prayer gro prayer meetings?	oup have an intere	cessory m	inistry that prays	for the success of
	Circle one:	Yes	No	
Does your prayer grow	up have an outread <u>Circle one</u> :	ch? Yes	No	
How often do you pro	ovide a Life in the	Spirit Sem	ninar?	
What format do you u Circle one: Weekly?	use? Weekend?	Other:		

What are some specific examples that make you say this?

How many people attended each of the last two/three seminars your group sponsored?

How many began to participate in your group because of the seminar?

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9. H	low many people # of men	in your group? # of women	# ı	under 35	_ # over 60
		nd e past 12 months: <u>Circle one</u> : up e past 5 years:	down	fluctuating	the same
		Circle one: up	down	fluctuating	the same
		lot of turnover in th the past year? the past 5 years? those people now?	<u>Circle c</u>	o <u>ne</u> : Yes N	lo
		hat <u>most</u> members jo <u>C</u> wo years? first	ircle only on	<u>e</u> :	15 years?
10. <u>(</u>	5	ou meet? ekly monthly tw	vice a month	other:	
	Do you meet reg	ularly besides your <u>Circle one</u>		ngs? No	
		Prayer Me	eting and	l Charisms	
1.	How would you	rate your praise and <u>Circle one</u> : Out	1	Good Fair P	oor
	Do you have a n	nusic ministry?	Circle one	<u>e</u> : Yes	No
	Can you give me	e an idea of the kinds	s of songs yo	u sing?	

Who leads the prayer	r meeting?		
Who leads the praise	and worship?		
Can you give me an	idea of the typical flow of your meeting	?	
 What Charismatic gi	fts are operative in your prayer meeting	?	
Che	fts are operative in your prayer meeting teck as many as operative in your prayer of knowledge		lom
Che		meeting:	
<u>Che</u> expression of	eck as many as operative in your prayer	<u>meeting</u> : wisc mira	
<u>Che</u> expression o	eck as many as operative in your prayer	<u>meeting</u> : wisc mira adm	acles
Che expression of healing teaching	eck as many as operative in your prayer	<u>meeting</u> : wisc mira adm	icles
Che expression of healing teaching faith	eck as many as operative in your prayer of knowledge	<u>meeting</u> : wisc mira adm	icles

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What other gifts are regularly exercised in your meetings?

3. How frequently are teachings given in your prayer meetings?

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What kind of teachings?

Who gives these teachings?

<u>Circle one</u>: members of the prayer group leadership team outside speakers

Other:

4. Does your prayer group pray regularly for personal needs and petitions of your prayer group members? <u>Circle one</u>: Yes No

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How is this done?

Do you have a specific prayer ministry?

Circle one: Yes

No

If so, please describe:

<u>Growth/Change</u>

1. If your prayer group is small or not "strong and vibrant," could your group benefit by merging with a stronger local prayer group? <u>Circle one</u>: Yes No

If no, what would make doing this difficult?

What would make this an attractive option?	
Are there things that you feel are lacking in your g	group? <u>Circle one</u> : Yes
If yes, please explain:	
—	
Does your prayer group offer resources (books, tathe growth of its members?Circle one:	
What resources would be most helpful to your gro <u>Check as many as a</u>	
leadership training	prayer ministry
teaching resources	inviting new pe
Life in the Spirit Seminars	growth teaching
successful prayer meetings	healing prayer
fostering charis	matic gifts

4. Does your prayer group connect in with other prayer groups or with diocesan-sponsored charismatic renewal events? <u>Circle one</u>: Yes No

If yes, what kinds?	
If no, why not?	_
With regional or national events? <u>Circle one</u> : Yes If yes, which ones?	Nc
If no, why not?	-
With other kinds of events? <u>Circle one</u> : Yes No Explain/describe:	)

The above "Charismatic Prayer Group Self-Assessment" was submitted by the "Strengthening Vibrant Prayer Groups Working Committee" in October 2003 and modified for use by Prayer Groups in the Archdiocese of Santa Fe by Fr. Daniel M. Balizan, Liaison for the Charismatic Renewal and Sr. Martha Jean McGarry, IHM, Director of the Charismatic Renewal in the Archdiocese of Santa Fe, New Mexico in December 2003.